

## Sixth Form Oversubscription Criteria

If there are more applicants than places available, applications for admission will be considered in order of priority according to the following criteria:

Oversubscription Criteria	TIE BREAK
<b>Category A: Catholic Children in Public Care</b> (Explanatory Note 1) A1: Baptised Catholic students who are or have been in Public Care	Distance
<b>Category B: Catholic Students</b> B1: Catholic students with siblings at the school at the proposed time of admission. B2: All other Catholic students.	Distance
<b>Category C: Other children in Public Care</b> C1: Students who are or have been in Public Care and are not Catholic.	Distance
<b>Category D: Heritage Catholics</b> D1: Unbaptised students with siblings at the school at the proposed time of admission with at least one parent who is a Baptised Catholic or who has been received into the Catholic church. D2: All other unbaptised students with at least one parent who is a Baptised Catholic or who has been received into the Catholic church.	Distance
<b>Category E: Students who are members of Eastern Christian Churches</b> (Explanatory Note 13) E1: Students with siblings who are members of the Eastern Christian Church at the proposed time of admission. E2: All other students who are members of the Eastern Christian Church.	Distance
<b>Category F: Students belonging to other Christian denominations</b> F1: Students from other Christian denominations with siblings at the school at the proposed time of admission. F2: Students from other Christian denominations.	Commitment to practice then distance
<b>Category G: Students who have been in Catholic education and who are not Catholic</b> G1: Students with siblings at the school at the proposed time of admission. G2: All other students.	Distance
<b>Category H: Students of staff</b> (Explanatory Note 16) H1: Students of staff working at the school.	Distance
<b>Category I: Students from other recognised Faiths</b> I1: Students with siblings at the proposed time of admission. I2: All other students.	Commitment to practice then distance
<b>Category J: Other students</b> J1: Students with siblings at the proposed time of admission. J2: All other students.	Distance

For distance and commitment to practice please see explanatory notes.

## Explanatory Notes

- 1 **Children in Public Care** This criterion provides priority for children who are (a) in the care of a local authority, or (b) being provided with accommodation by a local authority in the exercise of their social services functions (see the definition in section 22(1) of the Children Act 1989). It can also be used for children who were previously looked after but immediately after being looked after became subject to an adoption, child arrangement, or special guardianship order. An adoption order is an order under section 12 of the Adoption Act 1976 or under section 46 of the Adoption and Children Act 2002. A 'child arrangement order' is as an order settling the arrangements to be made as to the person with whom the child is to live under section 8 of the Children Act 1989, as amended by section 12 of the Children and Families Act 2014. Section 14A of the Children Act 1989 defines a 'special guardianship order' as an order appointing one or more individuals to be a child's special guardian (or special guardians).
- 2 **Sibling** refers to brother or sister, half brother or sister, adopted brother or sister, fostered brother or sister, step brother or sister, or the child of the parent/carer's partner where the child for whom the school place is sought is living in the same family unit at the same address as that sibling. At the time of application the applicant must have an elder sibling on roll at Oaklands Catholic School and Sixth Form College (up to and including Year 13), who will still be on the roll at the time of the younger sibling's admission.
- 3 **Commitment to Practice** for other Christian denominations and other recognised faiths is defined as the attendance of a parent/parents, step parent, carer or legal guardian and students in their own parish or church or place of worship. Commitment to practice will be used to assist Governors in ranking applications. A positive commitment (yes) will mean highest weighting and negative practice (no) the least weighting. If a family has moved church or place of worship during that time, then the family will be required to provide evidence from either churches or places of worship in order to prove commitment of practice at worship over the previous year.
- 4 **Home address** is defined as the address where the child lives for the majority of the time with a parent or carer who has parental responsibility for the child. Where a residence order exists under The Children Act 1990, the address of the parent named in that order will be deemed to be the student's normal residence.
- 5 **Catholic** means a member of a Church in full communion with the See of Rome. This includes the Eastern Catholic Churches. This will normally be evidenced by a certificate of baptism in a Catholic Church or a certificate of reception into the full communion of the Catholic Church. For the purposes of this policy, it includes a looked after child in the process of adoption and living within a family where at least one of the parents is Catholic.
- 6 **Baptised** is defined as the student having undergone a service at which the sacrament of Christian Baptism was administered.
- 7 **Dedicated** is defined as the student having undergone a service of Presentation and Dedication in a church in which this practice is used in place of the Christian Baptism of an infant.
- 8 **Heritage Catholic** is defined as an unbaptised student with at least one parent who is a Baptised Catholic or who has been received into the Catholic Church
- 9 **Statement of Membership** Some Christian churches do not practice infant baptism. Evidence of membership can be a baptismal certificate, dedication certificate or statement of membership made on a supplementary information form by a priest / minister of other Christian denominations.

- 10 **Distance** will be measured in a straight line: applicants living near the school have priority. Hampshire County Council's Geographic Information System (GIS) will be used to determine distances (normally from the Ordnance Survey home address point to the school). Distance to multiple dwellings will give priority to the ground floor over the first floor and so on. On individual floors, distance will be measured to the stairs leading to the communal entrance. If the distance tie break is applied and two or more applicants have the same distance, the places will be granted by random allocation.
- 11 **Random allocation** - in the event of the distance between two children's homes and the school being the same and there is only one place left to be allocated, the place will be allocated by lottery and witnessed by an independent observer, normally a representative of the Local Authority.
- 12 **Multiple Siblings** - If the school reaches PAN and this would involve splitting two or more siblings from the same age group living at the same home address, the Governing body would admit these children to avoid splitting the family.
- 13 **Eastern Christian Church** includes Orthodox Churches and is normally evidenced by a certificate of baptism or reception from the authorities of that Church. A list of Churches included in this category can be viewed on the school website (Admissions).
- 14 **Other Christian Denominations** are defined as those who belong to other churches and ecclesial communities which, acknowledging God's revelation in Christ, confess the Lord Jesus Christ as God and Saviour according to the Scriptures, and, in obedience to God's will and in the power of the Holy Spirit commit themselves: to seek a deepening of their communion with Christ and with one another in the Church, which is his body; and to fulfil their mission to proclaim the Gospel by common witness and service in the world to the glory of the one God, Father, Son and Holy Spirit. An ecclesial community which on principle has no credal statements in its tradition, is included if it manifests faith in Christ as witnessed to in the Scriptures and is committed to working in the spirit of the above. Churches which are affiliated as members of Churches Together in England ([www.cte.org.uk](http://www.cte.org.uk)) and CYTUN are deemed to be included in the above definition, as are all other churches and ecclesial communities that are in membership of any local Churches Together Group (by whatever title) on the above basis.
- 15 Other faiths are defined as those who are members of a religious community that does not fall within the definition of 'other Christian denominations' at 14 above and which falls within the definition of a religion for the purposes of charity law. The Charities Act 2011 defines religion to include:
- A religion which involves belief in more than one God, and
  - A religion which does not involve belief in a God.
- Case law has identified certain characteristics which describe the meaning of religion for the purposes of charity law, which are characterised by a belief in a supreme being and an expression of belief in that supreme being through worship.
- 16 **Staff** are defined as employees of the Edith Stein Catholic Academy Trust who have been in employment at Oaklands Catholic School for at least two years and will continue to be in employment at the point their child is admitted to the school.